

# Exhibits

**PLEASE NOTE THE FOLLOWING CHANGES for 2017:**  
**NON-PERISHABLE exhibits will be accepted on SUNDAY, August 20,**  
**2017 from 2:00 p.m. until 7:00 p.m . Nonperishable**  
**and Perishable exhibits will be accepted MONDAY, August 21,**  
**2017 from 9:00 a.m. until 3:00 pm.**



**Pick-up date for exhibits will be Sunday, August 27th, 2017**  
**starting at 4:00 p.m.**



- **2017 EXHIBIT HANDBOOK with RULES** will be re-posted **AFTER** several **NEW** updates! Please destroy any previous copies that you may have downloaded!
- **2017 EXHIBIT(S) ENTRY FORM** will be available soon to fill out online and print to bring to the Registration
- **[“Exhibiting Fruits and Vegetables”](#)** (courtesy of KSU)  
*1st, 2nd, and 3rd place ribbons were awarded in each category!*

**For more information about EXHIBITS please contact:**



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**A GREAT BIG THANK YOU goes out to all the volunteers, workers, and entries for making our Fair successful each year and especially the Women of Carroll County Farm Bureau!!**

We appreciate your interest in our Fair and we LOVE showing off YOUR talents!!!