Exhibits

PLEASE NOTE THE FOLLOWING CHANGES for 2017:

NON-PERISHABLE exhibits will be accepted on <u>SUNDAY</u>, <u>August 20</u>, <u>2017 from 2:00 p.m. until 7:00 p.m</u>. Non-perishable and Perishable exhibits will be accepted <u>MONDAY</u>, <u>August 21</u>, <u>2017 from 9:00 a.m. until 2:00 pm</u>.



Pick-up date for exhibits will be Sunday, August 27th, 2017 starting at 4:00 p.m.





- 2017 EXHIBIT HANDBOOK with RULES will be re-posted AFTER several NEW updates! Please destroy any previous copies that you may have downloaded!
- **2017 EXHIBIT(S) ENTRY FORM** will be available soon to fill out online and print to bring to the Registration
- <u>"Exhibiting Fruits and Vegetables"</u> (courtesy of KSU)

1st, 2nd, and 3rd place ribbons were awarded in each category!

For more information about EXHIBITS please contact:



Carol Chevalier
dcc11@centurylink.net

(276) 730-5973 **or**

Margie Quesenberry

(276) 733-7281

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A GREAT BIG THANK YOU goes out to all the volunteers, workers, and entries for making our Fair successful each year and especially the Women of Carroll County Farm Bureau!!

We appreciate your interest in our Fair and we LOVE showing off YOUR talents!!!